

ASSIGNED

61478

Serial No.....

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED

AUG 24 1995

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....Map filed.....August 24, 1995

The applicant.....REBEL OIL COMPANY, INC., A NEVADA CORPORATION

1900 W. SAHARA AVE.

LAS VEGAS

Street and No. or P.O. Box No.

of.....

City or Town

NEVADA, 89102

State and Zip Code No.

.....hereby make<sup>S</sup> application for permission to change the

POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF

Point of diversion, manner of use, and/or place of use

PERMIT NO. 61063

of water heretofore appropriated under.....

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

UNDERGROUND

1. The source of water is.....

Name of stream, lake, underground spring or other source.

ONE (1) ACRE FOOT)

2. The amount of water to be changed.....

Second foot, acre foot. One second foot equals 448.83 gallons per minute.

QUASI-MUNICIPAL-DOMESTIC

3. The water to be used for.....

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

SAME

4. The water heretofore permitted for.....

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

SE1/4 NE1/4, SECTION 30, T.19S.,

5. The water is to be diverted at the following point.....

R.60E., M.D.M.; S62°38'21"E,

Describe as being within a 40-acre subdivision of public survey and by course and

725.00 FEET TO THE EAST QUARTER CORNER OF SAID SECTION 30.

distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within.....

NE 1/4 NW 1/4, SECTION 29,

If point of diversion is not changed, do not answer.

T.19S., R.60E., M.D.M.; N57°09'27"E., 1575.50 FEET TO THE NORTH  
QUARTER CORNER OF SAID SECTION 29.

7. Proposed place of use.....

E1/2 SW1/4 SE1/4 NE1/4, SECTION 30,

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

T.19S., R.60E., M.D.M.

8. Existing place of use.....

N1/2 SW1/4 NE1/4 NW1/4, SECTION 29,

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

T.19S., R.60E., M.D.M.

manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from.....

JAN. 1

to.....DEC. 31

Month and Day

Month and Day

.....of each year.

10. Use was permitted from.....

JAN. 1

to.....DEC. 31

Month and Day

Month and Day

.....of each year.

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.).....

DRILLED WELL, PUMP AND MOTOR

State manner in which water is to be diverted, i.e. diversion structure.

ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works.....

\$25,000.00 +-

13. Estimated time required to construct works.....

1 YEAR

14. Estimated time required to complete the application of water to beneficial use 3 YEARS

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

TO PARTIALLY SERVE 9 - 1/2 ACRE RESIDENTIAL LOTS

Compared JP/ gkl cl/cmg

By s/ JERRY E. BARNSON JERRY E. BARNSON, P.L.S. AGENT  
5160 S. EASTERN AVE. #F  
LAS VEGAS, NV. 89119

Protested \_\_\_\_\_

APPROVAL  
 \_\_\_\_\_ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 61063 is issued subject to the terms and conditions imposed in said Permit 61063 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 60646 and 61478 shall not exceed 9.0 acre-feet annually for 9 dwelling units.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.014 cubic feet per second, but not to exceed 1.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before August 14, 1996

Proof of completion of work shall be filed before September 14, 1996

Application of water to beneficial use shall be made on or before August 14, 1999

Proof of the application of water to beneficial use shall be filed on or before September 14, 1999

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed SEP 28 1998

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 26th day of February,

A.D. 19 96

R. Michael Turnipseed, P.E.  
 State Engineer